



S.K.N. COLLEGE OF AGRICULTURE
(Sri Karan Narendra Agriculture University- Jobner)
JOBNER- 303329 Distt. Jaipur (Rajasthan)

Phone: 01425-254022 (O), +9414516628 (M)

Fax no. 01425-254022 e-mail: dean.skncoa@sknau.ac.in

Dr. M.R. Choudhary
Dean & Faculty Chairman

No.F.114 /RKVY/Estt-I/SKNCOA/2024/ 1826

Dated: 29-2-24

ADVERTISEMENT

A walk in interview is scheduled to be held on 15.03.2024 at SKN College of Agriculture, Jobner at 10.00 AM for one temporary and contractual post of Test Engineer on fixed emoluments of Rs. 35000/- for first two years HRA as per government rule. Interested candidates may attend the interview with duly filled-in application form (format enclosed herewith) along with their original certificates in support of their age, educational qualifications, experience etc. and two recent passport size photographs (attested photocopies of the certificates to be attached with the application). The candidates should reach in person to this office latest by 10.00AM on 15.03.2024. The engagement shall be purely on contract basis and is co-terminus with the project. It may be terminated at any time without prior notice.

Name of the project/,	Contractual post	Qualifications
Establishment of Agriculture Machines Testing Centre	Test Engineer (Agriculture Engineering)	Essential- Master's degree in Agriculture Engineering with specialization in Farm Power and Engineering Desirable: Ph.D. (Agricultural Engineering) candidate will be preferred those who have experience of testing, handling and evaluation of agricultural machineries.

Age limit: Maximum 35 years for men and 40 years for women as on 15.03.2024. Age relaxation is applicable for all the SC/ST/PWD/EWS/OBC/MBC candidates as per the rules and regulations.

Terms & conditions:

1. No TA/DA shall be admissible for attending interview.
2. Right of engagement is reserved with the Project Incharge.
3. The candidates should bring with them the original certificates and one set of attested photocopies of the certificates, bio-data with one passport size photograph at the time of interview.
4. The engagement shall be initially upto March 2025 and extendable on year to year basis depending upon the performance of the candidate, approval of progress of the project by RKVY and release of grants from the funding agency.
5. The first engagement as Test Engineer under RKVY project shall be subject to release of grants from funding agency. However, project may be terminated anytime without prior notice.
6. HRA will be admissible as per guideline of funding agency.
7. If the selected candidate fails to join within stipulated date, his/her selection will be treated as cancelled automatically and no correspondence in this regard shall be entertained by this office.
8. Selected candidate at the time of joining will have to enter into an agreement with the project Principle Investigator (PI), to the effect that he agrees with the terms and conditions as prescribed by the PI of the project.
9. Candidates should visit University website www.sknau.ac.in for any updation with respect to conduct of the interview.


(M.R. Choudhary)
Dean & Faculty Chairman

Copy forwarded for information and necessary action to:-

1. P.S. to Hon'ble Vice-Chancellor, S.K.N. Agriculture University, Jobner.
2. The Director Research, S.K.N. Agriculture University, Jobner.
3. The Registrar, S.K.N. Agriculture University, Jobner.
4. The Comptroller, S.K.N. Agriculture University, Jobner.
5. P I of RKVY Projects, SKNCOA, Jobner.
6. The Treasury Officer, S.K.N. Agriculture University, Jobner
7. The D.D.O, SKNCOA, Jobner.
8. The Incharge, CIMCA, S.K.N. Agriculture University, Jobner with the remarks to please upload on the University website.
9. Guard file.


(M.R. Choudhary)
Dean & Faculty Chairman

(FORMAT)

APPLICATION FORM FOR TEST ENGINEER

Date of Receipt

1. Name of the candidate (in capital letters)..... Affix recent
2. Father's/ Husband Name passport size
3. Mother's Name photo of the
4. Date of Birth (As per X certificate)..... candidate
5. Age on date of interview Yrs.....Months.....Days.....
6. Married/ Unmarried :
7. Address with phone/ mobile number:
 a. Permanent Address:
 b. Corresponding Address:
 c. Mobile Number:
8. E mail ID:
9. Nationality :
10. Category (SC/ST/OBC/MBC/General) :
11. Educational Qualifications: (Matriculation onwards)

Name of Examination Passed	Name of Board/ University	Subjects(with specialization in B.Sc/M.Sc/Ph.D)	Total Marks	Marks Obtained	Percent / Grade
10 th					
12 th					
Graduation					
MSc					
PhD					
NET					
Others					

12. Details of Research Experience/Training :
13. Details of Publication/ Presentations
14. Details of Award/ fellowship, if any:

12. Details of Research Experience/Training :

13. Details of Publication/ Presentations

14. Details of Award/ fellowship, if any:

15. Any other detail:

I hereby declare that the information furnished above is true to be the best of my knowledge.

Encl: List of enclosures.

Date:

Place:

Signature of candidate

Enclosed: Attested Copies of Marks sheets/Certificate:

- | | |
|-----------------------------|--------|
| 1. Matriculation/ Secondary | Yes/No |
| 2. Senior Secondary | Yes/No |
| 3. Under Graduation | Yes/No |
| 4. Post Graduation | Yes/No |
| 5. M.Phil. | Yes/No |
| 6. Ph.D | Yes/No |
| 7. NET | Yes/No |

Signature of candidate