



**SKN COLLEGE OF AGRICULTURE**  
**(SRI KARAN NARENDRA AGRICULTURE UNIVERSITY)**  
**JOBNER-303329 DISTT. JAIPUR (RAJ.)**  
**Phone: 01425-254022 (O), 01425-254022 (Fax)**

**Dr. M.R. Choudhary**  
**Dean & Faculty Chairman**

No.F.114 / RKVY/Estt-I/SKNCOA/2025/2332

Dated: 21/01/2025

**WALK-IN-INTERVIEW**

A walk-in-interview is scheduled to be held at SKN College of Agriculture, Jobner (Jaipur) on **30.01.2025** at 10:15 AM for the contractual position of SRF on fixed emoluments on contractual basis @ Rs. 37,000/-per month + HRA for two years and 42,000/-per month from third year + HRA in the RKVY Projects and Young Professional-II on fixed emoluments on contractual basis @ Rs. 42,000/-per month (Fixed) in Project AICRP on R&M (Taramira unit) as mentioned below. Interested candidate may attend the interview with duly filled application form (format enclosed) along with their original certificates and attested photocopies of the certificates to be enclosed with the application form in support of proof of age /educational qualifications, experience, etc. with two recent passport size photographs. The candidate should reach in person to this office latest by 10:00AM on **30.01.2025**. The engagement shall be purely on contract basis up to **31.03.2025** and can be terminated at any time without any notice.

The details of the qualifications of posts and terms & conditions are as follows:

Name of the Project	Contractual post	Qualifications
"Promotion of Natural farming to sustain agriculture production system" RKVY-39	SRF (One post)	Master's degree in Agronomy, Soil Science and Agriculture Chemistry and knowledge of computer and field work.
"Management of Root-Knot Nematode and Soil Borne Fungi under Green House Conditions". RKVY-38	SRF (One post)	Master's degree in Nematology and knowledge of computer and field work.
" Project AICRP on R&M (Taramira unit)	Young Professional-II (One post)	Master's degree in GPB and Preferences given to PhD. Student having knowledge of computer and field work.

**Terms & Conditions:**

1. No TA/DA shall be admissible for attending the interviews.
2. Right of engagement is reserved with the undersigned.
3. The candidates should come with original documents, bio-data and two passport size photographs at the time of interview.
4. The appointment shall be initially up to **March 31, 2025** or till the duration of the project whichever is earlier and extendable on year-to-year basis depending upon the performance of the candidate and sanction received from Project Director/Funding Agency.
5. Candidates are advised to keep the website [www.skna.ac.in](http://www.skna.ac.in), visiting for any important information regarding this advertisement.
6. **Age limit:** Minimum 21 years and maximum 35 years for men and 40 years for women (age relaxation is applicable for all the SC/ST/PHD/EWS/OBC/MBC as per state Govt. rules & regulations, if any).

**(M. R. Choudhary)**  
Dean & Faculty Chairman

**Copy forwarded for information and necessary action to :-**

1. P.S. to the Hon'ble Vice Chancellor, SKN Agriculture University, Jobner.
2. The Director Research, SKN Agriculture University, Jobner.
3. The Registrar, SKN Agriculture University, Jobner.
4. The Comptroller, SKN Agriculture University, Jobner.
5. PI of RKVY-38/39 Project & Taramira Scheme, SKNCOA, Jobner.
6. The Treasury Officer, SKN Agriculture University, Jobner.
7. The DDO, SKNCOA, Jobner.
8. The Incharge, CIMCA, SKNAU, Jobner with the remarks to please upload on the University website.
9. Guard file.

**(M. R. Choudhary)**  
Dean & Faculty Chairman

(FORMAT)  
**APPLICATION FORM FOR SRF**

To be filled in by the candidate  
Name of the post for which applied for.....

For office use  
Application Sl. No.

Date of Receipt

1. Name of the Candidate (in capital letters).....
2. Father's /Husband's Name: .....
3. Mother's Name:.....
4. Date of Birth (As per X Certificate).....
5. Age as on date of interview: ..... Yrs. .... Months .....Days.
6. Married/unmarried :
7. Address with phone/mobile number
  - a. Permanent Address:
  - b. Correspondence Address :
  - c. Mobile Number :
8. E mail ID :
9. Nationality :
10. Category(SC/ST/OBC/SBC/General) :
11. Detail of JRF/NET/PhD passed examination:
12. Educational Qualifications: (Matriculation onwards) :

Affix recent  
passport size  
photo of the  
candidate

Name of Exam. passed	Name of Board/Univ.	Subjects(with specialization in B.Sc/M.Sc/Ph.D.)	Total marks	Marks obtained	Percent/Grade
10 <sup>th</sup>					
12 <sup>th</sup>					
Graduation					
M Sc					
PhD					
NET					
Others					

13. Research experience/training (experience certificate should be strictly in the format enclosed with application form) :
14. Publications/presentations :
15. Award/fellowship, if any :
16. Any other detail :

I hereby declare that the information furnished above is true to the best of my knowledge.

Encl: List of enclosures.

Date:

Place:

Signature of the candidate

**Enclosed:** Attested copies of Mark Sheets/ Certificates –

- |    |                         |        |
|----|-------------------------|--------|
| 1. | Matriculation/Secondary | Yes/No |
| 2. | Senior Secondary        | Yes/No |
| 3. | Under Graduation        | Yes/No |
| 4. | Post Graduation         | Yes/No |
| 5. | M. Phil.                | Yes/No |
| 6. | Ph.D.                   | Yes/No |
| 7. | NET                     | Yes/No |

Signature of the candidate

[ON LETTER HEAD OF THE CONCERNED OFFICE]

## Experience Certificate

Name of Organization: \_\_\_\_\_

Address of the Organization: \_\_\_\_\_ Dated: \_\_\_\_\_

This is to certify that Shri -----S/o D/o W/o Shri ----- is an employee/engaged personal of this Organization/Department/Ministry and duties/job/work performed by him during the period(s) are as under: -

Name of the post held	From DD/MM/YY	To DD/MM/YY	Total period DD/MM/YY (as on walk-in-interview)	Duties performed/ Experience gained	Monthly remuneration	Detail of work/ project
1	2	3	4	5	6	7

It is certified that above facts and figures are true and based on service records available in our organization/Department/Ministry.

Signature

Name of competent authority

Stamp of competent authority