



**COLLEGE OF HORTICULTURE**  
(S.K.N. AGRICULTURE UNIVERSITY, JOBNER)  
**DURGAPURA, JAIPUR**



Prof. L. N. Bairwa  
DEAN & FC (Hort.)

Phone: 0141-2992057,(M): +91 9414932548  
E-mail: dean.coh@sknau.ac.in

No.FQ/SKNAU/COH/Store/2025/2524

Date:- 19/12/25

Supply/Work Order

M/s. M/s. Metro Trading Cooperation,  
Pharma Plaza, Building, Chaura Rasta, Jaipur

**Subject: Supply item as per Open Tender No.2445 dated 05/06.112.2025.**

Dear sir,

Please supply and install item within 15 days as per terms & conditions and specifications mentioned in Limited Tender No.2445 dated 05/06.12.2025 and as per detail below on recommendation of Tender Committee. Send your bill to Dean, College of Horticulture, Durgapura, Jaipur in duplicate. Return the original (not the carbon copy) order with final bill. The reference of the department should be mentioned in bills and parcel.

Item	Qty.	Specifications	Make /Model	Price per item including all taxes (Rs.)	Total Price including all taxes(Rs.)
Ph Meter	1	<b>Specifications of pH Meter:</b> pH Range: 0.0 to 14.00 pH; Resolution: 0.01 pH, mV mode; Repeatability: $\pm 0.01$ pH $\pm 1$ digit for pH $\pm 1$ mV $\pm 1$ digit for mV; Power: 230V $\pm 10\%$ , 50 Hz; Display: LED / Touch Screen, 3 digits; Temp. Compensation & accuracy: 0 to 100° C Dig. Display (Manual) & Temp. accuracy $\pm 0.05$ ; Accessories: Combined Electrode Stand & Clamp	Ph Meter Labman LMPH 9	12077	12077
EC Meter	1	<b>Specifications EC Meter:</b> Conductivity Range: 0 $\mu$ S to 200 mS with 1.0 cell constant (5 decadic ranges); Temperature: 0° C to 100° C (Manual); Resolution Conductivity: 0.1 $\mu$ s; Power: 230 V $\pm 10\%$ 50 Hz; Accuracy (in +/- %): 0.1; Accessories: (1) 1 Cell Constant Cell (2) Clamp & Stand	EC Meter Labman LMCM2 0 H	20355	20355

*Beary*  
19.12.25  
DEAN

Copy to following for information and necessary action:-

1. The I/C, CIMCA, SKNAU, Jobner with remarks to upload this office order on University website.
2. The I/C, SPPP, COH, Durgapura with remarks to upload this office order on SPPP.
3. The D.D.O./Accounts Section, COH, Durgapura.

*Beary*  
19.12.25  
DEAN

*Beary*  
19.12.25